

**HAWKINS STEM ACADEMY VOLUNTEER OPPORTUNITIES 2022-2023**  
**(Please print all information)**

If you are a returning volunteer, only fill in any changes to your contact information or if your areas of interest have changed. Then return the signed form. If you are a new volunteer, please fill out the form as completely as possible and sign where indicated. The completed forms can be either scanned in and emailed back to hawkinsschoolpartnership@gmail.com, or left in the Hawkins mailbox at Epworth, located across the hallway from the office on the first floor.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PHONE: \_\_\_\_\_ (h); \_\_\_\_\_ (c) E-mail: \_\_\_\_\_

When is the best time to reach you? Day/Evening (circle one).

By what method do you want to receive contact? Phone/Email/Text (circle one)

Identify any experience you have had, as a professional or volunteer, which you think might be relevant to the volunteer opportunities listed below. \_\_\_\_\_  
\_\_\_\_\_

If unavailable a portion of the academic year, please indicate next to your selection of volunteer opportunities; we'll work with your availability.

Volunteer opportunities. Please put an X by any areas of interest.

\_\_\_\_\_ Tutoring, one-on-one or small group, in response to teacher requests

K-3 \_\_\_\_\_ 4-6 \_\_\_\_\_ 7-8 \_\_\_\_\_

Reading \_\_\_\_\_ Math \_\_\_\_\_

\_\_\_\_\_ Assisting with Book Club and the Book Initiative program-preparing and recycling book bags for the younger readers to take home and return, helping with book clubs (3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> grade)

\_\_\_\_\_ Garden Club [meets monthly after school during the school year, weekly in summer].

\_\_\_\_\_ Library assistants [finding books requested for students and teaching staff].

\_\_\_\_\_ One time, weekly or monthly special events, or "as needed" assistance, such as Open House, 8<sup>th</sup> Grade Recognition, assistance with school supply pantry, and other specific requests from the school.

Days and times available \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date